



CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS  
Office of Academic Programs • 1000 East Victoria St. • Carson, CA 90747

**General Education Committee**  
**Monday, March 11, 2019**  
**10:00am -12:00pm – Provost’s Conference Room**

**MINUTES**

**Present:** C. Turner, C.C. Gardner, L. Edwards, S. Russo, A. Macias, J. Wilkins, T. Haney, P. Kalayjian, D. Hoopes

- 1. **Call to Order – M/S/P**
  - a. **Approval of Agenda - M/S/P**
- 2. **Minutes**
  - a. Tabled – M/S/P
- 3. **Curriculum Proposals**
  - a. **JPN Courses**
    - i. Approved – M/S/P

| PROPOSAL #    | COLL | PROPOSAL | TYPE | GE AREA |
|---------------|------|----------|------|---------|
| GEC-17-18-045 | CAH  | JPN 110  | MC   | C       |
| GEC-17-18-046 | CAH  | JPN 111  | MC   | C       |

- b. **APP Courses**
  - i. Approved – M/S/P

| PROPOSAL #    | COLL | PROPOSAL | TYPE | GE AREA |
|---------------|------|----------|------|---------|
| GEC-18-19-015 | CAH  | APP 350  | NC   | F3      |
| GEC-18-19-016 | CAH  | APP 343  | NC   | F1      |
| GEC-18-19-017 | CAH  | APP 339  | NC   | F1      |
| GEC-18-19-018 | CAH  | APP 335  | NC   | F3      |
| GEC-18-19-019 | CAH  | APP 318  | NC   | F3      |
| GEC-18-19-020 | CAH  | APP 314  | NC   | F!      |

- 4. **Discussion**
  - a. Assessment report for last Academic Year GE courses
- 5. **Adjournment – M/S/P**