



Office of Academic Programs • WH 440 • [creview@csudh.edu](mailto:creview@csudh.edu)

**GENERAL EDUCATION COMMITTEE**  
**Monday, October 12, 2020**  
**10:00 a.m. - 12:00 p.m.**

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
4. Proposals

<b>Proposal #</b>	<b>Course # &amp; Title</b>	<b>Proposal Type</b>	<b>GE Area</b>
<b>UCC-20-21-040</b>	HEA 466 Environmental Health Problems	MC	F2

5. Adjourn

Legend: MC=Modified Course; DC=Discontinued Course; DP=Discontinued Program