



Office of Academic Programs • WH 440 • [creview@csudh.edu](mailto:creview@csudh.edu)

## **GENERAL EDUCATION COMMITTEE**

**Monday, November 23, 2020**

**10:00 a.m. - 12:00 p.m.**

### **AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes
4. Discussion
  - a. Review draft of resolution to reorganize current Area F in General Education packet
5. Adjourn

Legend: MC=Modified Course; DC=Discontinued Course; DP=Discontinued Program